



**Notice of meeting of  
Area Planning Sub-Committee - Site Visits**

**To:** Councillors  
**Date:** Wednesday, 6 July 2016  
**Time:** 10.00 am  
**Venue:**

**AGENDA**

**1. Site Visits (Pages 1 - 2)**

For more information about any of the following please contact the Democracy Officer responsible for servicing this meeting

- Registering to speak
- Written Representations
- Business of the meeting
- Any special arrangements
- Copies of reports